

REGISTRATION FORM



SOCIETY FOR BIOMATERIALS

THE PINNACLE OF BIOMATERIAL INNOVATION AND EXCELLENCE

REGISTRATION

(Please print or type)

FIRST NAME _____ SURNAME/LAST NAME _____

TITLE _____ DEGREE _____

SPECIALITY OR DISCIPLINE _____

AFFILIATION _____ DEPARTMENT _____

ADDRESS _____

CITY _____ STATE/PROVINCE _____ ZIP/POSTAL CODE _____ COUNTRY _____

TELEPHONE _____ FACSIMILE _____

**** FOR INTERNATIONAL NUMBERS, PLEASE INCLUDE COUNTRY AND CITY CODES. ****

EMAIL _____ SPECIAL REQUESTS (ADA, DIETARY, ETC.) _____

MEMBER IN WHICH SOCIETY? SOCIETY FOR BIOMATERIALS, USA OTHER WBC SOCIETY (LIST) _____ MEMBER NUMBER _____

3 OPTIONS TO REGISTER: 1. Online at www.biomaterials.org 2. Fax form to (856) 439-0525 3. Mail to 1120 Route 73, Suite 200, Mt. Laurel, NJ 08054	ON OR BEFORE MARCH 16, 2019								AFTER MARCH 16, 2019							
	REGISTRATION FOR PAID MEMBERS				REGISTRATION FOR NON-MEMBERS				REGISTRATION FOR PAID MEMBERS				REGISTRATION FOR NON-MEMBERS			
	Member	Post Grad	Student	Retired Senior	Non-Member	Non-Member Post Grad	Non-Member Student	Retired Senior	Member	Post Grad	Student	Retired Senior	Non-Member	Non-Member Post Grad	Non-Member Student	Retired Senior
Meeting & Exhibit Registration	<input type="checkbox"/> \$635	<input type="checkbox"/> \$465	<input type="checkbox"/> \$300	<input type="checkbox"/> \$160	<input type="checkbox"/> \$970	<input type="checkbox"/> \$685	<input type="checkbox"/> \$450	<input type="checkbox"/> \$160	<input type="checkbox"/> \$785	<input type="checkbox"/> \$515	<input type="checkbox"/> \$330	<input type="checkbox"/> \$160	<input type="checkbox"/> \$1130	<input type="checkbox"/> \$735	<input type="checkbox"/> \$480	<input type="checkbox"/> \$160
WORKSHOPS & TOUR • WEDNESDAY, APRIL 3, 2019									ON OR BEFORE MARCH 16, 2019				AFTER MARCH 16, 2019			
									PAID MEMBERS		NON-MEMBERS		PAID MEMBERS		NON-MEMBERS	
WORKSHOP 1	Biomaterials in Science Excellence and Technology Translation Workshop 8:00 am – 10:00 am								<input type="checkbox"/> \$50	<input type="checkbox"/> \$50	<input type="checkbox"/> \$50	<input type="checkbox"/> \$50				
WORKSHOP 2	New Directions in Biomedical Surface Analysis 8:00 am – 10:00 am								<input type="checkbox"/> \$50	<input type="checkbox"/> \$50	<input type="checkbox"/> \$50	<input type="checkbox"/> \$50				
WORKSHOP 3	Recent Advances in 3D Printing of Biomaterials 10:00 am – 12:00 N								<input type="checkbox"/> \$50	<input type="checkbox"/> \$50	<input type="checkbox"/> \$50	<input type="checkbox"/> \$50				
WORKSHOP 4	Active Biomaterials 10:00 am – 12:00 N								<input type="checkbox"/> \$50	<input type="checkbox"/> \$50	<input type="checkbox"/> \$50	<input type="checkbox"/> \$50				
WORKSHOP 5	Communication and Networking for Biomaterials Professionals 10:00 am – 12:00 N								<input type="checkbox"/> \$0	<input type="checkbox"/> \$0	<input type="checkbox"/> \$0	<input type="checkbox"/> \$0				
TOUR	University of Washington 8:30 am – 12:30pm <i>* Lunch Provided, Limited to first 50 registrants</i>								<input type="checkbox"/> \$25	<input type="checkbox"/> \$25	<input type="checkbox"/> \$25	<input type="checkbox"/> \$25				
PAID MEMBERS ONLY, ON OR BEFORE MARCH 16, 2019																
Include Dues Renewal	Member				Post Grad				Student				Retired Senior			
	<input type="checkbox"/> \$215				<input type="checkbox"/> \$120				<input type="checkbox"/> \$50				<input type="checkbox"/> \$0			

- Under-Represented Minority Mixer \$10**
*Wednesday, April 3, 2019
08:30pm – 09:30pm*
- Women in Biomaterials Lunch \$25**
*Thursday, April 4, 2019
12:30 pm – 1:30 pm*
- Young Scientists Happy Hour & Trivia Game Night \$10**
*Thursday, April 4, 2019
08:00pm – 09:00pm*
- Student Luncheon \$5**
*Friday, April 5, 2019
12:30 pm – 1:30 pm*
- LGBTQI & Friends Mixer \$10**
*Friday, April 5, 2019
06:00pm – 07:00pm*

TRANSACTION & SOCIAL REGISTRATION

(Please print or type)

Optional Transactions

- Transactions Book QTY: _____
 \$100 Member \$125 Non-Member

Guest Registration

Includes Opening Reception, Exhibition Reception and Bash

- Extra tickets for Accompanying Guest(s) **\$75 each**

Name of guest(s): _____ QTY: _____

* Student and Post-Graduate status verification required.

- I attest the named individual is a full-time, degree-seeking student.
 I attest the named individual is a post-graduate, degreed individual in training at an academic institution, e.g., a resident or post-doc.

SIGNATURE OF ADVISOR
OR DEPARTMENT CHAIR

ADVISOR'S PRINTED NAME

ADVISOR'S
TELEPHONE

ADVISOR'S
EMAIL

New & Renewing Members ONLY:

Add Membership including *Journal of Biomedical Materials* (E-Journal)

- Active **\$215** Student (with subscription) **\$85**
 Post-Grad **\$120** Student (no subscription) **\$50**

Additional Publications (Optional)

Acta Biomaterialia **\$186 plus VAT where applicable**

Biomaterials **\$324 plus VAT where applicable**

The Journal of Biomaterials Science (Polymers Edition) **\$344** **\$172**
Print Online

Biomedical Materials **\$115**

Special Interest Group (\$15 for each, free for students)

- | | |
|--|--|
| <input type="checkbox"/> Biomaterials and Medical Products Commercialization | <input type="checkbox"/> Drug Delivery |
| <input type="checkbox"/> Biomaterials Education | <input type="checkbox"/> Immune Engineering |
| <input type="checkbox"/> Biomaterials Tissue Interaction | <input type="checkbox"/> Nano Materials |
| <input type="checkbox"/> Cardiovascular Biomaterials | <input type="checkbox"/> Ophthalmic Biomaterials |
| <input type="checkbox"/> Engineering Cells and Their Microenvironments | <input type="checkbox"/> Orthopaedic Biomaterials |
| <input type="checkbox"/> Dental/Craniofacial Materials | <input type="checkbox"/> Protein & Cells at Interfaces |
| | <input type="checkbox"/> Surface Characterization and Modification |
| | <input type="checkbox"/> Tissue Engineering |

REGISTRATION
SUBTOTAL (FROM PAGE 1): \$

TRANSACTION & SOCIAL
REGISTRATION SUBTOTAL (FROM ABOVE): \$

TOTAL
DUE: \$

METHOD OF PAYMENT

- Check enclosed MasterCard VISA American Express
Checks must be in U.S. dollars, drawn on a U.S. Bank and made payable to the Society For Biomaterials

NAME
(AS IT APPEARS ON CARD)

CARD
NUMBER

EXP.
DATE

CARDHOLDER SIGNATURE